

CAROL MY HEART, CAROL MYSELF

CAROL MYSELF CM

1. Car - ol my heart, car - ol my - self, Car - ol the danc - ing ways.  
2. Think of the child, filled with great awe, Meet - ing the new - ly seen.  
3. Sing of a God, clothed in our flesh, Tent of the Spir - it's flame;  
4. Christ-mas out - lives rol - lick - ing praise Wrapped for a gift - ing day.

Car - ol the in - fant new - ly born, Car - ol my spir - it's praise.  
Share the de-light that fills its heart, Touch-ing the fresh and green.  
Sing of the God of ev - 'ry child Signed with their flesh and name.  
Christ-mas is God, the source of life, Found in the pil - grim way.

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# GOD IS BEYOND ALL WORDS

TOTALITY 6 8 10 6 7 6

1-4. God is be-yond all words Yet all the words be-long in God,

1. For God is the sto - ry and the state - ment, The jour - ney and the goal,  
2. For God is the pro - cess with no end - ing, The dark - ness and the light,  
3. For God is the frame - work and the flow - ing, The si - lence and the song,  
4. For God is the sto - ry and the state - ment, The jour - ney and the goal,

The move - ment and the rest - ing, The frag - ment and the whole.  
The grow - ing and the age - ing, The mys - t'ry and the sight.  
The free - dom and con - tain - ment, The weak - ness that is strong.  
The move - ment and the rest - ing, The frag - ment and the whole.

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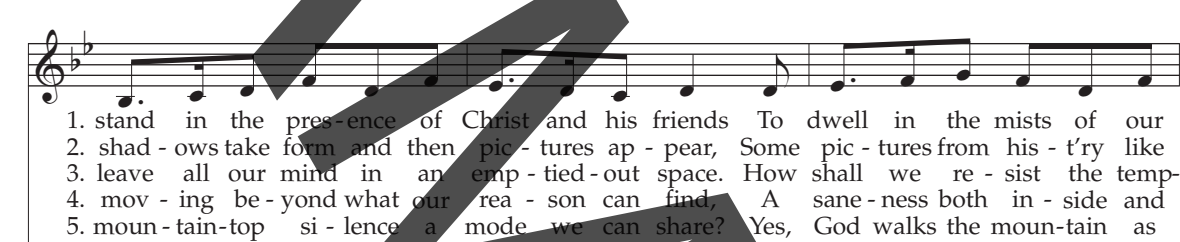
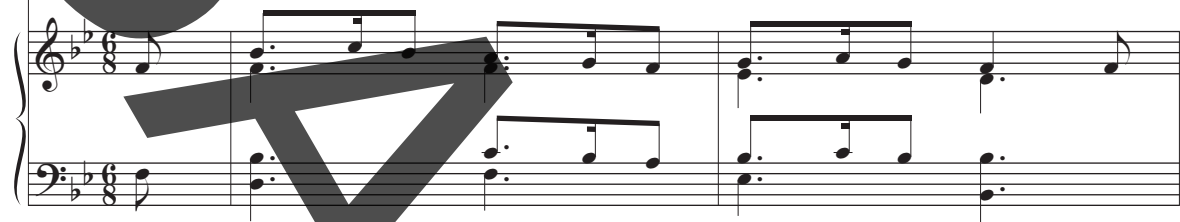
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# ON TOP OF THE MOUNTAIN

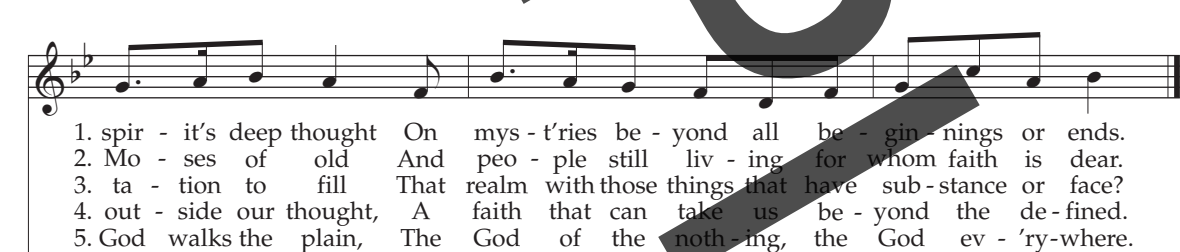
TRANSFIGURATION 11 11 11 11



1. On top of the moun - tain where minds are trans - formed We  
2. From out of the pres - ence that swirls round our mind The  
3. But then all the im - ag - es fade far a - way To  
4. To stay in that space we need free - dom from fear Of  
5. Is God in the realm of that emp - ti - ness space? Is



1. stand in the pres - ence of Christ and his friends To dwell in the mists of our  
2. shad - ows take form and then pic - tures ap - pear, Some pic - tures from his - t'ry like  
3. leave all our mind in an emp - tied - out space. How shall we re - sist the temp -  
4. mov - ing be - yond what our rea - son can find, A sane - ness both in - side and  
5. moun - tain - top si - lence a mode we can share? Yes, God walks the moun - tain as



1. spir - it's deep thought On mys - t'ries be - yond all be - gin - nings or ends.  
2. Mo - ses of old And peo - ple still liv - ing for whom faith is dear.  
3. ta - tion to fill That realm with those things that have sub - stance or face?  
4. out - side our thought, A faith that can take us be - yond the de - fined.  
5. God walks the plain, The God of the noth - ing, the God ev - 'ry - where.



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THE WAY OF THE CHRIST  
TE DEUM PRELUDE 98 88

1. The Way of the Christ is the ocean, The  
 2. The way of the ocean is shar - ing Like  
 3. The way of the moun - tain is fill - ing The  
 4. The way of the riv - er is pro - cess, The  
 5. The way of the earth is a bless - ing, A  
 6. The Way of the Christ is the ocean, The

1. moun - tain and riv - er we know; The Way is the way of  
 2. wa - ters that merge in the sea; The of - f'ring of self to  
 3. mind with the rich - es of praise; With Je - sus and all the  
 4. dy - ing from which life is fed, The birth - ing that comes from  
 5. bless - ing that takes man - y forms, From mind and from flesh and  
 6. moun - tain and riv - er we know; The Way is the way of

1. full - ness Of all that Earth's boun - ty can show.  
 2. oth - ers For all that they are or could be.  
 3. pil - grims Our thanks shape the song of our days.  
 4. bleed - ing, The joy from the shar - ing of bread.  
 5. spir - it, A full - ness be - yond log - ic's norms.  
 6. full - ness Of all that Earth's boun - ty can show.

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WEALTH AND POVERTY  
 PORT CHALMERS CM

1. The claim that wealth is God's great gift Makes  
 2. "How cursed are rich - es," cry the poor, "When  
 3. Then how should Christ - ians view their wealth And  
 4. O God, the host of rich and poor, Who  
 5. With - in Earth's com - mon meal we find A

1. pov - er - ty God's curse, So what could lead the  
 2. on - ly held by few." But rich folk bless the  
 3. what does God con - demn? "Both pov - er - ty and  
 4. forms our com - mon quest, Help us through shar - ing  
 5. sac - ra - ment of grace, A grace that makes us

1. Christ to choose A poor man's life and purse?  
 2. wealth that leaves The poor out - side their view.  
 3. wealth," says God, "Will chant Earth's re - qui - em."  
 4. com - mon wealth Dis - cov - er "less is blest."  
 5. one with all Who form the hu - man race.

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