

EXSULTET

Easter Proclamation

Deacon or Priest or Cantors, SATB Choir

The Roman Missal

Traditional Roman chant
Arr. by J. Michael Thompson

I

Ex-ult, let them ex-ult, the hosts of heav - en, ex-ult, let Angel minis-ters of God ex-ult,

mp

S.A.
Hm
T.B.

mp

let the trum-pet of sal - va - tion sound a - loud our might - y King's tri - umph!

f

(hm) _____ sound a - loud our might - y King's tri - umph!

f

A

Be glad, let earth be glad, as glo - ry floods her, a - blaze with light from her e - ter - nal King,

mp

Hm _____

mp

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let all cor-ners of the earth be glad, know-ing an end to gloom and dark - ness.

(hm) know-ing an end to gloom and dark - ness.

f

B

II

Re-joice, let Mother Church al-so re-joyce, arrayed with the lightning of his glo - ry,

Hm

mp

I, II

let this ho-ly build-ing shake with joy, filled with the might-y voic-es of the peo - ples.

mf

let this ho-ly build-ing shake with joy, filled with the might-y voic-es of the peo - ples.

mf

C

Deacon/Priest only

(There-fore, dearest friends, standing in the awe-some glo-ry of this ho - ly light,

Hm

in - voke with me, I ask you, the mer - cy of God al - might - y,

(hm) hm

that he, - who has been pleased to number me, though un - wor - thy, a - mong the Le - vites,

hm

may pour into me his light un - shad - owed, that I may sing this can - dle's per - fect prais - es.)

(hm) hm

D

[The Lord be with you.] Lift up your hearts.

[And with your spir - it.]

Let us give thanks to the Lord our God.

We lift them up to the Lord.

It is right and just.

E

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice,

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice,

to ac - claim our God in - vis - i - ble, the al - might - y Fa - ther,

to ac - claim our God in - vis - i - ble, the al - might - y Fa - ther,

and Jesus Christ, our Lord, his Son, his On - ly Be - got - ten.

and Jesus Christ, our Lord, his Son, his On - ly Be - got - ten.

F

Who for our sake paid Adam's debt to the e-ter - nal Fa - ther, and, pouring out his own dear

Hm

hm

Blood, wiped clean the rec - ord of our an - cient sin - ful - ness.

(hm)

hm

G

These then are the feasts of Pass - o - ver, in which is slain the Lamb, the one true Lamb,

Hm

H

whose Blood anoints the door - posts of be - liev - ers. This is the night,

(hm)

This is the night,

when once you led our fore-bears, Is - ra - el's chil - dren, from slav - er - y in E - gypt

hm (hm)

and made them pass dry - shod through the Red Sea. This _____ is _____ the night

(hm) This _____ is _____ the night

I I

that with a pil - lar of fire banished the dark - ness of sin. This is the night

hm hm This is the night

J II

that even now, throughout the world, sets Christian believers apart from world - ly vic - es

hm

and from the gloom of sin, lead - ing them to grace and join-ing them to his ho - ly ones.

(hm) hm hm

K This is the night, when Christ broke the prison - bars of death

This is the night, hm

L and rose vic - to - ri - ous from the un - der-world. Our birth would have been no gain,

hm hm

M had we not been re-deemed. O wonder of your hum - ble care for us!

hm hm

O love, O char-i-ty be-yond all tell-ing, to ran-som a slave you gave a - way your Son!

hm hm hm

N

II

O tru-ly nec-es-sar-y sin of Ad-am, de-stroyed com-plete-ly by the Death of Christ!

sotto voce (ison)

O tru-ly nec-es-sar-y sin of Ad-am, de-stroyed com-plete-ly by the Death of Christ!

O hap - py fault that earned so great, so glo - ri - ous a Re - deem - er!

O hap - py fault that earned so great, so glo - ri - ous a Re - deem - er!

O

I

O tru - ly bless - ed night, wor - thy alone to know the time and hour

O tru - ly bless - ed night, hm

P

when Christ rose from the un - der-world! This is the night of which it is writ - ten:

hm hm

II

The night shall be as bright as day, daz - zling is the night for me, and full of glad - ness.

hm

Q

I

The sanctifying power of this night dis - pels wick - ed - ness, wash - es faults a - way,

Unison p

hm dis - pels wick - ed - ness, hm

Unison p

R II

re - stores innocence to the fall - en, and joy to mourn - ers, drives out ha - tred,

mf

(hm) and joy to mourn - ers. hm

mf

S I

fosters concord, and brings down the mighty. On this, your night of grace, O

(hm) On this, your night of grace, O

T II

ho - ly Fa - ther, accept this candle, a sol - emn of - fer - ing, the work of bees and of your

ho - ly Fa - ther, accept this candle, a sol - emn of - fer - ing, hm

serv - ants' hands, an evening sacri - fice of praise, this gift from your most ho - ly Church.

(hm) hm

U

But now we know the praises of this pil - lar, which glowing fire ig - nites for God's hon - or.

hm hm

a fire into many flames di - vid - ed, yet nev - er dimmed by shar - ing of its light,

hm hm

for it is fed by melt - ing wax, drawn out by moth - er bees, to build a torch so pre - cious.

hm hm hm

O tru - ly bless - ed night, when things of heaven are wed to those of earth,

hm hm

and di - vine to the hu - man. There - fore, O Lord, we pray you that this candle,

sotto voce
hm There - fore, O Lord, we pray you hm

halloved to the honor of your name, may per-se - vere un-dimmed, to overcome the dark-

(hm)

ness of_ this night. Re- ceive it as a pleas- ing fra- grance, and let it min- gle with the

(hm) hm hm

lights of heav- en. May_ this flame be found still burn- ing by_ the Morn- ing Star:

Unison

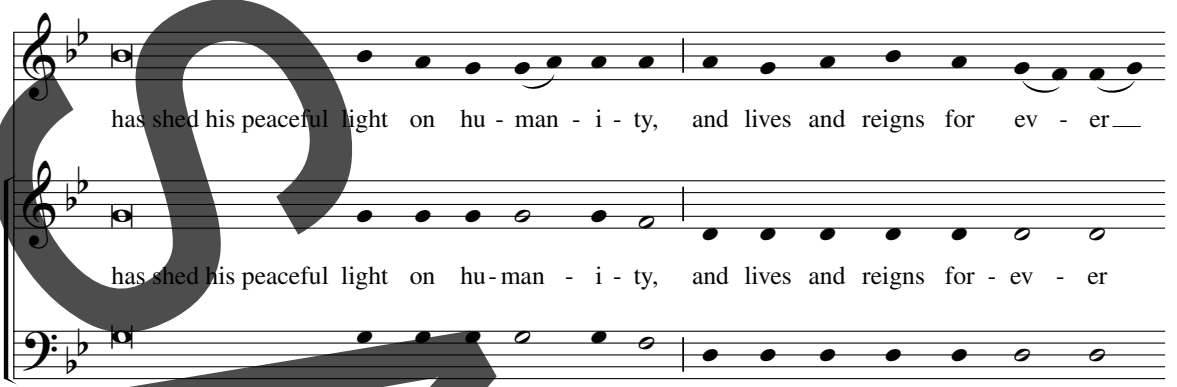
(hm) May this flame be found still burn- ing by the Morn - ing Star:

Unison

I

the one Morning Star who nev- er sets, Christ your Son, who, coming back from death's do- main,

the one Morning Star who nev - er sets, Christ your Son, who, coming back from death's do- main,



has shed his peaceful light on hu - man - i - ty, and lives and reigns for ev - er__

has shed his peaceful light on hu - man - i - ty, and lives and reigns for - ev - er

This system contains three staves of music. The top staff is a vocal line in G major with a key signature of one flat (F major) and a common time signature. The lyrics are: "has shed his peaceful light on hu - man - i - ty, and lives and reigns for ev - er__". The middle staff is a vocal line with the lyrics: "has shed his peaceful light on hu - man - i - ty, and lives and reigns for - ev - er". The bottom staff is a piano accompaniment line. A large, semi-transparent watermark "SAMPLE" is overlaid on the left side of the page.



and ev - er. A - men__

and ev - er. A - men__

This system contains three staves of music. The top staff is a vocal line with the lyrics: "and ev - er. A - men__". The middle staff is a vocal line with the lyrics: "and ev - er. A - men__". The bottom staff is a piano accompaniment line. A large, semi-transparent watermark "SAMPLE" is overlaid on the page.

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