

ORDER OF MASS

Options are indicated by A, B, C.

Introductory Rites

ENTRANCE CHANT

GREETING

Priest: In the name of the Father, and of the Son,
and of the Holy Spirit.

People: **Amen.**

A *Priest:* The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People: **And with your spirit.**

B *Priest:* Grace to you and peace from God our Father
and the Lord Jesus Christ.

People: **And with your spirit.**

C *Priest:* The Lord be with you.

People: **And with your spirit.**

PENITENTIAL ACT

*The Priest invites the people to recall their sins.
Then one of the following forms is used.*

A **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

All strike their breast.

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

B *Priest:* Have mercy on us, O Lord.

People: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

People: **And grant us your salvation.**

Second Reading

Titus 2:11–14; 3:4–7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

When the kindness and generous love
of God our savior appeared,
not because of any righteous deeds we had done
but because of his mercy,
he saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

Gospel Acclamation

cf. Luke 3:16

R/. Alleluia, alleluia.

John said: One mightier than I is coming; /
he will baptize you with the Holy Spirit and with fire. R/.

The Gospel is found on page 56.

Communion Antiphon

John 1:32, 34

*Behold the One of whom John said:
I have seen and testified that this is the Son of God.*

January 20, 2019

Second Sunday in Ordinary Time

(Lect. 66—Year C)

Entrance Antiphon

Psalm 66(65):4

*All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name, O Most High!*

First Reading

Isaiah 62:1–5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
 and all the kings your glory;
 you shall be called by a new name
 pronounced by the mouth of the LORD.
 You shall be a glorious crown in the hand of the LORD,
 a royal diadem held by your God.
 No more shall people call you "Forsaken,"
 or your land "Desolate,"
 but you shall be called "My Delight,"
 and your land "Espoused."
 For the LORD delights in you
 and makes your land his spouse.
 As a young man marries a virgin,
 your Builder shall marry you;
 and as a bridegroom rejoices in his bride
 so shall your God rejoice in you.

Responsorial Psalm

Psalm 96:1-2, 2-3, 7-8, 9-10



R/. Pro-claim his mar-vel-ous deeds to all the na - tions.

Music © 1997, WLP

(LPGA C61) Steven R. Janco

Sing to the LORD a new song; / sing to the LORD, all you lands.
 Sing to the LORD; bless his name. **R/.**

Announce his salvation, day after day.
 Tell his glory among the nations; /
 among all peoples, his wondrous deeds. **R/.**

Give to the LORD, you families of nations, /
 give to the LORD glory and praise; /
 give to the LORD the glory due his name! **R/.**

Worship the LORD in holy attire. / Tremble before him, all the earth;
 say among the nations: The LORD is king. /
 He governs the peoples with equity. **R/.**

Second Reading

1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

February 17, 2019

**Sixth Sunday
in Ordinary Time**

(Lect. 78—Year C)

Entrance Antiphon

*Be my protector, O God, a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.*

cf. Psalm 31(30):3–4

First Reading

Jeremiah 17:5–8

Thus says the LORD:

Cursed is the one who trusts in human beings,
who seeks his strength in flesh,
whose heart turns away from the LORD.
He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.
Blessed is the one who trusts in the LORD,
whose hope is the LORD.
He is like a tree planted beside the waters
that stretches out its roots to the stream:
it fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows no distress,
but still bears fruit.

Responsorial Psalm

Psalm 1:1–2, 3, 4 and 6 (R/. 40:5a)



R/. Bless - ed are they who hope in the Lord.

Music © 2000, WLP

(LPGA C65) Paul M. French

Blessed the man who follows not / the counsel of the wicked,
nor walks in the way of sinners, / nor sits in the company of the insolent,
but delights in the law of the LORD /
and meditates on his law day and night. **R/.**

He is like a tree / planted near running water,
that yields its fruit in due season, / and whose leaves never fade. /
Whatever he does, prospers. **R/.**

Not so the wicked, not so; / they are like chaff which the wind drives away.
For the LORD watches over the way of the just, /
but the way of the wicked vanishes. **R/.**

Second Reading

1 Corinthians 15:12, 16–20

Brothers and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all.

But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Gospel Acclamation

Luke 6:23ab

R/. Alleluia, alleluia.

Rejoice and be glad; / your reward will be great in heaven. **R/.**

Gospel

Luke 6:17, 20–26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

“Blessed are you who are poor,
for the kingdom of God is yours.
Blessed are you who are now hungry,
for you will be satisfied.
Blessed are you who are now weeping,
for you will laugh.
Blessed are you when people hate you,
and when they exclude and insult you,
and denounce your name as evil
on account of the Son of Man.

Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.

But woe to you who are rich,
for you have received your consolation.
Woe to you who are filled now,
for you will be hungry.
Woe to you who laugh now,
for you will grieve and weep.
Woe to you when all speak well of you,
for their ancestors treated the false prophets in this way.”

Communion Antiphon

cf. Psalm 78(77):29–30

*They ate and had their fill, and what they craved the Lord gave them;
they were not disappointed in what they craved.*

The Gospel from the Easter Vigil, Luke 24:1-12 (Lect. 41), page 126, may be read in place of the following Gospel at any time of the day. When Mass is celebrated in the afternoon or evening, Luke 24:13-35 (Lect. 46), may be proclaimed.

Gospel

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Communion Antiphon

1 Corinthians 5:7-8

*Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened bread
of purity and truth, alleluia, alleluia.*

April 28, 2019

Second Sunday of Easter or Sunday of Divine Mercy

(Lect. 45—Year C)

Entrance Antiphon

1 Peter 2:2

*Like newborn infants, you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia.*

— or —

4 Esdras 2:36-37

*Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.*

First Reading

Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

Responsorial Psalm

Psalm 118:2-4, 13-15, 22-24 (R/. 1)

R/. Give thanks to the Lord for he is
good, his love is ev - er - last - ing.

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(LPGA C47) Hal H. Hopson

Alternative psalm response: Alleluia.

Let the house of Israel say, / "His mercy endures forever."
Let the house of Aaron say, / "His mercy endures forever."
Let those who fear the LORD say, / "His mercy endures forever." **R/.**

I was hard pressed and was falling, / but the LORD helped me.
My strength and my courage is the LORD, / and he has been my savior.
The joyful shout of victory / in the tents of the just: **R/.**

The stone which the builders rejected / has become the cornerstone.
By the LORD has this been done; / it is wonderful in our eyes.
This is the day the LORD has made; / let us be glad and rejoice in it. **R/.**

Second Reading

Revelation 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

Gospel Acclamation

John 20:29

R/. Alleluia, alleluia.

You believe in me, Thomas, because you have seen me, says the Lord; /
blessed are they who have not seen me, but still believe! **R/.**

— Weekday (427) —

Readings 1 Thessalonians 2:9–13; Matthew 23:27–32

Psalm Response Psalm 139:1

You have searched me
and you know me, Lord.

— Memorial —

Readings 1 John 4:7–16; Matthew 23:8–12

Psalm Response Psalm 119:12

Lord, teach me your statutes.

Communion Antiphon Matthew 23:10, 8

Thus says the Lord: You have but one
teacher, the Christ, and you are all brothers.

AUGUST 29 • THURSDAY

MEMORIAL OF THE PASSION OF

ST. JOHN THE BAPTIST (634)

Entrance Antiphon cf. Psalm 119(118):46–47

I spoke, O Lord, of your decrees before
kings, and was not confounded; I pondered
your commands and loved them greatly.

The Gospel for this memorial is proper.

— Weekday (428) —

Reading 1 Thessalonians 3:7–13

Psalm Response Psalm 90:14

Fill us with your love, O Lord,
and we will sing for joy!

— Memorial —

Readings Jeremiah 1:17–19; Mark 6:17–29

Psalm Response cf. Psalm 71:15ab

I will sing your salvation.

Communion Antiphon John 3:27, 30

John answered and said: He must increase;
but I must decrease.

AUGUST 30 • FRIDAY

 (429)

Entrance Antiphon cf. Psalm 86(85):1–3

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my
God. Have mercy on me, O Lord, for I cry
to you all the day long.

Readings 1 Thessalonians 4:1–8; Matthew 25:1–13

Psalm Response Psalm 97:12a

Rejoice in the Lord, you just!

Communion Antiphon cf. Psalm 104(103):13–15

The earth is replete with the fruits of your
work, O Lord; you bring forth bread from
the earth and wine to cheer the heart.

or John 6:54

Whoever eats my flesh and drinks my
blood has eternal life, says the Lord, and I
will raise him up on the last day.

AUGUST 31 • SATURDAY

 (430)

Entrance Antiphon cf. Psalm 86(85):1–3

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my
God. Have mercy on me, O Lord, for I cry
to you all the day long.

Readings 1 Thessalonians 4:9–11; Matthew 25:14–30

Psalm Response Psalm 98:9

The Lord comes to rule
the earth with justice.

Communion Antiphon cf. Psalm 104(103):13–15

The earth is replete with the fruits of your
work, O Lord; you bring forth bread from
the earth and wine to cheer the heart.

or John 6:54

Whoever eats my flesh and drinks my
blood has eternal life, says the Lord, and I
will raise him up on the last day.

*Optional Memorial of the
Blessed Virgin Mary (707, 709–712)*

SEPTEMBER 2 • MONDAY

 (431)

Entrance Antiphon cf. Psalm 86(85):3, 5

Have mercy on me, O Lord, for I cry to you
all the day long. O Lord, you are good and
forgiving, full of mercy to all who call to
you.

Readings 1 Thessalonians 4:13–18; Luke 4:16–30

Psalm Response Psalm 96:13b

The Lord comes to judge the earth.

Communion Antiphon Psalm 31(30):20

How great is the goodness, Lord, that you
keep for those who fear you.

or Matthew 5:9–10

Blessed are the peacemakers, for they shall
be called children of God. Blessed are
they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of
Heaven.

Labor Day

Entrance Antiphon cf. Psalm 90(89):17

May your favor, O Lord, be upon us, and
may you give success to the work of our
hands.

The readings, psalm, and Gospel acclamation may be taken from the Masses for Various Needs and Occasions: For the Blessing of Human Labor (Lect. 907–911). The following are suggested from among the many options.

Readings *Genesis 1:26—2:3 (907-1);
Matthew 6:31–34 (911-1)*

Psalm Response *cf. Psalm 127:1 (909-2)*
The Lord will build a house for us
and guard our city.

Communion Antiphon *Colossians 3:17*
Whatever you do in word or deed, do
everything in the name of the Lord Jesus
Christ, giving thanks to God the Father
through him.

SEPTEMBER 3 • TUESDAY

**MEMORIAL OF ST. GREGORY THE GREAT,
POPE AND DOCTOR
OF THE CHURCH** (635)

Entrance Antiphon
Blessed Gregory, raised upon the throne of
Peter, sought always the beauty of the Lord
and lived in celebration of that love.

— *Weekday (432)* —

Readings *1 Thessalonians 5:1–6, 9–11; Luke 4:31–37*
Psalm Response *Psalm 27:13*
I believe that I shall see the good things
of the Lord in the land of the living.

— *Memorial* —

Readings *2 Corinthians 4:1–2, 5–7; Luke 22:24–30*
Psalm Response *Psalm 96:3*
Proclaim God’s marvelous deeds
to all the nations.

Communion Antiphon *Luke 12:42*
This is the steward, faithful and prudent,
whom the Lord set over his household to
give them their allowance of food at the
proper time.

SEPTEMBER 4 • WEDNESDAY (433)

Entrance Antiphon *cf. Psalm 86(85):3, 5*
Have mercy on me, O Lord, for I cry to you
all the day long. O Lord, you are good and
forgiving, full of mercy to all who call to
you.

Readings *Colossians 1:1–8; Luke 4:38–44*
Psalm Response *Psalm 52:10*
I trust in the mercy of God for ever.

Communion Antiphon *Psalm 31(30):20*
How great is the goodness, Lord, that you
keep for those who fear you.
or Matthew 5:9–10

Blessed are the peacemakers, for they shall
be called children of God. Blessed are
they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of
Heaven.

SEPTEMBER 5 • THURSDAY (434)

Entrance Antiphon *cf. Psalm 86(85):3, 5*
Have mercy on me, O Lord, for I cry to you
all the day long. O Lord, you are good and
forgiving, full of mercy to all who call to
you.

Readings *Colossians 1:9–14; Luke 5:1–11*
Psalm Response *Psalm 98:2*
The Lord has made known his salvation.

Communion Antiphon *Psalm 31(30):20*
How great is the goodness, Lord, that you
keep for those who fear you.
or Matthew 5:9–10

Blessed are the peacemakers, for they shall
be called children of God. Blessed are
they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of
Heaven.

SEPTEMBER 6 • FRIDAY (435)

Entrance Antiphon *cf. Psalm 86(85):3, 5*
Have mercy on me, O Lord, for I cry to you
all the day long. O Lord, you are good and
forgiving, full of mercy to all who call to
you.

Readings *Colossians 1:15–20; Luke 5:33–39*
Psalm Response *Psalm 100:2b*
Come with joy into the presence of the Lord.

Communion Antiphon *Psalm 31(30):20*
How great is the goodness, Lord, that you
keep for those who fear you.
or Matthew 5:9–10

Blessed are the peacemakers, for they shall
be called children of God. Blessed are
they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of
Heaven.